

	<p style="text-align: center;"><b>Great Commission Baptist Church Scholarship Application</b> 7700 McCart Avenue Fort Worth, Texas 76133 Tel: (817) 346-1869 Fax: (817) 346-7095</p>
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**THIS APPLICATION MAY ONLY BE USED BY MEMBERS OF GREAT  
COMMISSION BAPTIST CHURCH.**

**APPLICATION OPENING PERIOD:** The application period will open on Sunday, April 23, 2023 and close on Sunday, June 11, 2023 at 5:00 p.m.

Please review the qualifications and submission requirements to apply for the Great Commission Baptist Church Scholarship list below.

**QUALIFICATIONS:** To be eligible for an award you must meet the following criteria:

- The applicant must be a graduating high school senior
- The applicant must be an active member of Great Commission Baptist Church two years prior to applying
- The applicant and parent/guardian must be actively involved in (1) Ministry or Life Group Class prior to January 1, 2023
- The applicant and parent/guardian must remain active members of Great Commission Baptist Church during the funding period
- The parent/guardian must demonstrate some level of financial commitment to GCBC by bringing their tithes and offering over the past two years

**REQUIREMENTS:** To be eligible for an award you must meet the following submission requirements:

- **Submit Scholarship Application** (on or before June 11, 2023, before 5:00 p.m.)
- **Submit College/University Acceptance Letter** (with application)
- **Submit Scholarship Essay** (with application)
- **Submit Two (2) Letters of Recommendation** (with application)
- **Submit Resume** (optional for extra points)
- **Interview with Scholarship Committee** (to be scheduled once qualifications are verified)

**APPLICATION INSTRUCTIONS:** Complete and upload all pages of this application and any supporting documents necessary to the Scholarship Application Link at [gbcfw.org](http://gbcfw.org) on or before Wednesday, June 15, 2022, by 5:00 p.m. A gmail account is required to submit the application and supporting documents. You must provide complete information to be considered for a scholarship and to ensure proper distribution of funds, should you be awarded a scholarship. Please respond to each question fully. Indicate service involvement and length of involvement for

ministries, extra-curricular activities, employment, and internships. A resume can be attached to the application or provided at the interview but, will **NOT** be accepted in lieu of the completed application. **Incomplete applications and/or missing documents will disqualify the applicant.** Be sure to plan to complete the application early, as there will be no extensions to the application deadline.

## **Part I.**

### **Personal Information**

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Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Other names which may appear on academic records:

Gender: Male: \_\_\_\_ Female: \_\_\_\_ Place of birth: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Emergency contact name: \_\_\_\_\_

Relationship to student: \_\_\_\_\_ Emergency contact no: \_\_\_\_\_

## **Part II.**

### **Parent/Guardian Information**

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Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Annual Household Income: \_\_\_\_\_

**Part III.**  
**Educational Information**

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High School: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ GPA: \_\_\_\_\_

Do you plan to attend college full-time or part-time?     full-time     part-time

List the colleges/universities to which you have applied:

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

List the colleges/universities to which you have been accepted:

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

College/University: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

**Part IV**  
**Applicant's Church Activities Information**

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Have you accepted Christ as your personal Savior?     Yes                       No

<u>Ministry:</u> Example: Youth Choir	<u>Position Held:</u> Treasurer	<u>Dates:</u> 05/01 – 11/01

**Parent/Guardian's Church Activities Information**

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<u>Ministry:</u> Example: Choir	<u>Position Held:</u> Treasurer	<u>Dates:</u> 05/01 – 11/01

**Part V**  
**Extra-Curricular Activities**

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<u>Organization:</u> Example: Debate Team	<u>Position Held:</u> Committee Chair	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Fresh.	Soph.	Jr.	Sr.
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Fresh.	Soph.	Jr.	Sr.
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Fresh.	Soph.	Jr.	Sr.

		<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
		<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
		<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.

**Part VI**  
**Community Service**

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<u>Organization:</u>	<u>Duties:</u>	<u>Dates:</u>	<u>Hours per wk.</u>
Example: Habitat for Humanity	Assisted with building houses	05/01 – 11/01	5

**Part VII**  
**Awards/Honors**

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<u>Award/Honor Received:</u>	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
Example: State Qualifier (Track) or Who's Who Among American High School Students	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.
	<input type="checkbox"/> Fresh.	<input type="checkbox"/> Soph.	<input type="checkbox"/> Jr.	<input type="checkbox"/> Sr.

**Part VIII**  
**Employment/Internship/Summer Activities**

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<u>Organization:</u>	<u>Duties/Activity:</u>	<u>Dates:</u>	<u>Hours:</u>
Example: Exchange Program	Spent time with a host family in Spain	05/01 – 11/01	

**Part IX**  
**Essay**

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**The essay should be no more than 600 words. It should be double space, in 12-point font (Times New Roman, or Arial only). Your name and membership number should be included at the top of each essay page. Please submit your essay with the application on or before the deadline of Sunday, June 11, 2023 at 5:00 PM**

Please choose from one of the following topics:

Book Banning in Schools

Or

Eliminating African American History from School Curriculum

I certify that this information is complete and correct to the best of my knowledge. I understand that submission of this application authorizes Great Commission Baptist Church to verify any information I have provided. I further understand that this information will be used to determine any award that I may receive and that the submission of false information is grounds for immediate rejection of my application. I also give permission to release my name to newspapers and the church website for media purposes.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_